



2017 CLEVELAND PIZZA FEST - JUNE 23 - 25

Pizza/Misc. Food/Misc. Beverage/Non-Food Application

Application Deadline: May 29, 2017

Please Note: This is an Application Only. The deposit does **Not Guarantee** your participation in the **2017 Cleveland PIZZA Fest**. Guaranteed acceptance is based on the receipt of Balance Due plus the signed completion of the Contract and/or Terms of Agreement. *Deposit will only be refunded if notified in writing by May 29, 2017.*

Exhibitor Type:

PIZZA VENDOR: (Pizza only – may also sell soft drinks & water purchased through GAOE).

| Booth Size | Prime | Standard | Space(s)* Requested | Total |
|-----------------|---------|----------|---------------------|---------|
| 20' x 20' Space | \$900 | \$650 | # _____ | = _____ |
| 40' x 20' Space | \$1,400 | \$950 | # _____ | = _____ |

In lieu of Event Promoters selling Food & Beverage Tickets to customers, Vendors will handle all cash transactions.

Vendor may also sell retail food products specific to their restaurant. For example: sauce, pasta, cannoli, etc.

Food products **MUST** be in their commercial packaging and **MUST** be sold for home consumption **ONLY**.

*Price includes 24 hours security, Electrical hook-up (up to 2) and Water

**TENTS, TABLES & CHAIRS NOT INCLUDED *

MISC. FOOD/BEVERAGE VENDOR: (May only sell item(s) specified & approved by GAOE & may also sell soft drinks & water purchased through GAOE).

| Booth Size | Prime | Standard | Space(s)* Requested | Total |
|-----------------|-------|----------|---------------------|---------|
| 10' x 10' Space | \$550 | \$400 | # _____ | = _____ |
| 20' x 10' Space | \$700 | \$550 | # _____ | = _____ |
| 30' x 10' Space | \$850 | \$650 | # _____ | = _____ |
| 40' x 10' Space | \$900 | \$800 | # _____ | = _____ |

In lieu of Event Promoters selling Food & Beverage Tickets to customers, Vendors will handle all cash transactions.

*Price includes 24 hours security, Electrical hook-up (up to 2) and Water

**TENTS, TABLES & CHAIRS NOT INCLUDED *

NON-FOOD OR BEVERAGE VENDOR / RETAIL / PROFESSIONAL SERVICE VENDOR:

| Booth Size | Prime | Standard | Space(s)* Requested | Total |
|-----------------|-------|----------|---------------------|---------|
| 10' x 10' Space | \$450 | \$300 | # _____ | = _____ |
| 20' x 10' Space | \$600 | \$450 | # _____ | = _____ |
| 20' x 20' Space | \$750 | \$600 | # _____ | = _____ |

*Price includes 24 hours security, Electrical hook-up (up to 2) and Water

**TENTS, TABLES & CHAIRS NOT INCLUDED *

***Please Note – Certain items such as: Ice, Propane, Plates, Cups, Napkins, etc., will be available on site for a fee (competitive).

****Please Note – Equipment such as: Ovens, Warmers, Prep Table, Refrigeration & Booth Signage are the individual Vendors responsibility.

PIZZA FEST Representatives can provide a list of willing providers if needed.

*** OPTIONAL EQUIPMENT:**

TENTS: (metal frame - top cover only. ***Sides add'l charge)

TABLES & CHAIRS:

| Tent Size | Price | # Requested | Total | Items | Price | # Requested | Total |
|-----------|-------|-------------|---------|--------------------------|------------|-------------|---------|
| 10'x10' | \$150 | x _____ | = _____ | Tables (8'x30" wooden) | \$10.00 ea | x _____ | = _____ |
| 20'x20' | \$325 | x _____ | = _____ | Chairs (plastic/folding) | \$1.50 ea | x _____ | = _____ |
| 20'x30' | \$425 | x _____ | = _____ | | | | |
| 20'x40' | \$525 | x _____ | = _____ | | | | |

TOTAL: (add Vendor Pricing and Equipment Pricing): \$ _____

DEPOSIT: (\$250 or 33% whichever is greater): \$ _____

BALANCE: (payable in two installments – 30 & 45 days prior to event – June 23rd): \$ _____

PLEASE MAKE CHECKS PAYABLE TO: **GREAT AMERICAN OUTDOOR EVENTS**
SEND TO: **P.O. BOX 16642, ROCKY RIVER, OH 44116**

VENDOR CONTACT INFORMATION:

Contact Name: _____ Business Name: _____

Home Address/City/State/Zip: _____

Business Address/City/State/Zip: _____

Contacts Phone: _____ Business Phone: _____

Additional contact(s): _____ Phone: _____

E-Mail: _____

Business Web-address: _____

FEIN/SSN/OH Business Tax ID#: _____ / _____ / _____

Vendor Signature: _____ Date: ____/____/____

Event Representative: _____ Date: ____/____/____

For Event Layout & Available Spaces* visit www.clevelandpizzafest.com

Select booth space (number or letter) by preference: 1st Preferred booth space: _____

2nd Preferred booth space: _____

3rd Preferred booth space: _____